

1 UNITED STATES BANKRUPTCY COURT  
2 NORTHERN DISTRICT OF CALIFORNIA  
3 SAN FRANCISCO DIVISION

4 In re:

5 PG&E CORPORATION

6 - and -

7 PACIFIC GAS AND ELECTRIC  
8 COMPANY,

9 Debtors.

Bankruptcy Case  
No. 19-30088 (DM)

Chapter 11

(Lead Case)

(Jointly Administered)

Ref. Docket No. 6278-6281

- 10 ☐ Affects PG&E Corporation  
11 ☐ Affects Pacific Gas and Electric Company  
12 ☒ Affects both Debtors

13 \* All papers shall be filed in the Lead Case,  
14 No. 19-30088 (DM)

15 **AFFIDAVIT OF SERVICE**

16 STATE OF NEW YORK )  
17 ) ss.:  
18 COUNTY OF NEW YORK )

19 GEOFF ZAHM, being duly sworn, deposes and says:

- 20 1. I am employed as a Case Manager by Epiq Corporate Restructuring, LLC, located at 777  
21 Third Avenue, New York, New York 10017. I am over the age of eighteen years and am  
22 not a party to the above-captioned action.
- 23 2. On March 13, 2020, I caused to be served the
- 24 a. "Third Interim Application of Milbank LLP for Allowance and Payment of  
25 Compensation and Reimbursement of Expenses Incurred as Counsel to the Official  
26 Committee of Unsecured Creditors for the Period from October 1, 2019 Through  
27 January 31, 2020," dated March 13, 2020 [Docket No. 6278],
- 28 b. "Third Interim Application of Centerview Partners LLC for Allowance and  
Payment of Compensation and Reimbursement of Expenses for the Period October  
1, 2019 Through January 31, 2020," dated March 13, 2020 [Docket No. 6279],

1 c. "Third Interim Application of FTI Consulting, Inc. for Allowance and Payment of  
2 Compensation and Reimbursement of Expenses for the Period October 1, 2019  
Through January 31, 2020," dated March 13, 2020 [Docket No. 6280],

3 d. "First Interim Application of Axiom Advisors, as Government Affairs Consultant  
4 for the Official Committee of Unsecured Creditors, for Allowance and Payment of  
5 Compensation and Reimbursement of Expenses for the Period from March 15,  
2019 Through January 31, 2020," dated March 13, 2020 [Docket No. 6281],

6 by causing true and correct copies to be:

7 a. enclosed securely in separate postage prepaid envelopes and delivered via overnight  
mail to those parties listed on the annexed Exhibit A, and

8 b. delivered via electronic mail to those parties listed on the attached Exhibit B.

9 3. All envelopes utilized in the service of the foregoing contained the following legend:  
10 "LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF  
11 ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT."

12 /s/ Geoff Zahm  
Geoff Zahm

13 Sworn to before me this  
7<sup>st</sup> day of April, 2020

14 /s/ John Chau

15 Notary Public, State of New York  
16 No. 01CH6353383  
Qualified in Queens County  
Commission Expires January 23, 2021

## **EXHIBIT A**

PG&E CORPORATION - Case No. 19-30088 (DM)  
Overnight Mail Additional Parties

BAKER & HOSTETLER, LLP  
ATTN: ERIC E. SAGERMAN AND CECILY DUMAS  
11601 WILSHIRE BLVD. SUITE 1400  
LOS ANGELES, CA 90025-0509

MILBANK LLP  
ATTN: DENNIS F. DUNNE, SAMUEL A. KHALIL  
55 HUDSON YARDS  
NEW YORK, NY 10001-2163

DLA PIPER LLP  
ATTN: JOSHUA D. MORSE  
555 MISSION STREET SUITE 2400  
SAN FRANCISCO, CA 94105-2933

OFFICE OF THE UNITED STATES TRUSTEE  
ATTN: JAMES L. SNYDER & TIMOTHY LAFREDDI  
MARTA E. VILLACORTA  
450 GOLDEN GATE AVE SUITE 05-0153  
SAN FRANCISCO, CA 94102

PG&E CORPORATION  
ATTN: JANET LODUCA  
77 BEALE STREET  
SAN FRANCISCO, CA 94177

## **EXHIBIT B**

Electronic Mail Additional Parties

bamexampge@gmail.com
david.riley@dlapiper.com
ddunne@milbank.com
esagerman@bakerlaw.com
Gbray@milbank.com
James.L.Snyder@usdoj.gov
jessica.liou@weil.com
jkim@kellerbenvenutti.com
lattard@bakerlaw.com
Marta.Villacorta@usdoj.gov
matthew.goren@weil.com
rachael.foust@weil.com
skhalil@milbank.com
stephen.karotkin@weil.com
timothy.s.laffredi@usdoj.gov
tkeller@kellerbenvenutti.com
TKreller@milbank.com
traceyrgallegos@gmail.com